

## AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: LD 11255  
GECZ 2 00404

Ser. No.: 10/732,885	Filed: December 10, 2003	Examiner: Sikha Roy
Art Unit: 2879	Title: <b>OPTIMIZED ULTRAVIOLET REFLECTING MULTI-LAYER COATING FOR ENERGY EFFICIENT LAMPS</b>	

To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	23	Minus	27	0	X 50	\$0.00
Indep. Claims	4	Minus	4	0	X 200	\$0.00
TOTAL					=	\$0.00

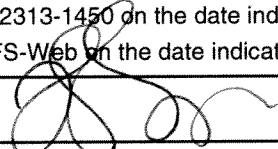
- ☒ No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.
- ☐ Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. **If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308.**
- ☐ Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a Not Applicable month extension of time to respond to the outstanding Office Action.

Respectfully submitted,  
FAY SHARPE LLP



Date: November 7, 2007

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CERTIFICATE OF MAILING OR TRANSMISSION	
I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being	
<input type="checkbox"/>	deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
<input checked="" type="checkbox"/>	transmitted to the USPTO by electronic transmission via EFS-Web on the date indicated below.
Express Mail Label No.:	Signature: 
Date: November 7, 2007	Name: Theresa L. Lucas